

# PRESERVE AT WILDERNESS LAKE COMMUNITY DEVELOPMENT DISTRICT

---

District Office · Wesley Chapel, Florida · (813) 994-1001  
Mailing Address – 3434 Colwell Avenue, Suite 200, Tampa, Florida 33614  
[www.wildernesslake.org](http://www.wildernesslake.org)

July 21, 2021

**Board of Supervisors  
Preserve at Wilderness Lake  
Community Development District**

## **TENTATIVE AGENDA**

Dear Board Members:

The regular meeting of the Board of Supervisors of the Preserve at Wilderness Lake Community Development District will be held on **Wednesday, August 4, 2021 at 9:30 a.m.** at The Preserve at Wilderness Lake Lodge, located at 21320 Wilderness Lake Boulevard, Land O' Lakes, FL 34637. The following is the tentative agenda for this meeting:

- 1. CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- 2. AUDIENCE COMMENTS / BOARD & STAFF RESPONSES**
- 3. BOARD SUPERVISOR REQUESTS AND WALK ON ITEMS**
- 4. GENERAL INTEREST ITEMS**
  - A. Landscaping Reports
  - B. District Counsel Report
  - C. GHS Environmental Report
  - D. District Engineer Report
  - E. Lodge Manager's Report
  - F. Discussion of Audience Comments at the Beginning and End of the Agenda
- 5. BUSINESS ITEMS**
  - A. Presentation of September 30, 2020 Audit
  - B. Update on GM/Staff Contract
  - C. Discussion of Entry Monument Backlit Design
  - D. Public Hearing on Final Budget for FY 2021-2022
    1. Consideration of Resolution 2021-03; Adopting Final Budget for FY 2021-2022
  - E. Public Hearing on Levying O&M Assessments for FY 2021-2022
    1. Consideration of Resolution 2021-04; Levying O&M Assessments for FY 2021-2022 Budget
  - F. Consideration of Resolution 2021-05; Approving FY 2021-2022 Meeting Schedule

6. **BUSINESS ADMINISTRATION**
  - A. Consideration of Minutes of the Board of Supervisors' Meeting held on June 2, 2021
  - C. Consideration of Operation and Maintenance Expenditures for May 2021
7. **REVIEW OF MONTHLY FINANCIALS & RESERVE STUDY**
  - A. Financial Statements for May 2021
  - B. Reserve Study Report
8. **STAFF REPORTS**
  - A. District Manager's Update
9. **SUPERVISOR REQUESTS**
10. **ADJOURNMENT**

I look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call me at (813) 933-5571.

Sincerely,

*Matthew Huber*

Regional District Manager

cc: John Vericker, Straley & Robin  
Greg Woodcock, Cardno  
Tish Dobson, General Manager